





**INSTITUTIONAL  
ETHICS ARE A  
LIMITED  
UNDERSTANDING  
– THEY ARE NOT  
ALWAYS  
ALIGNED AND  
NOT ALWAYS  
RESPONDING OT  
THESE  
QUESTIONS OF  
WHO WE ARE  
ACCOUNTABLE  
TO.**





**WHAT DOES IT  
MEAN TO BUILD  
AN ETHICAL  
COMMUNITY, TO  
CONSTRUCT  
ETHICAL  
PROTOCOLS,  
WITHIN  
INSTITUTIONS  
THAT ARE OFTEN  
INVESTED IN  
PROTECTING  
THEMSELVES  
AND EXPLOITING  
PEOPLE'S  
STORIES?**

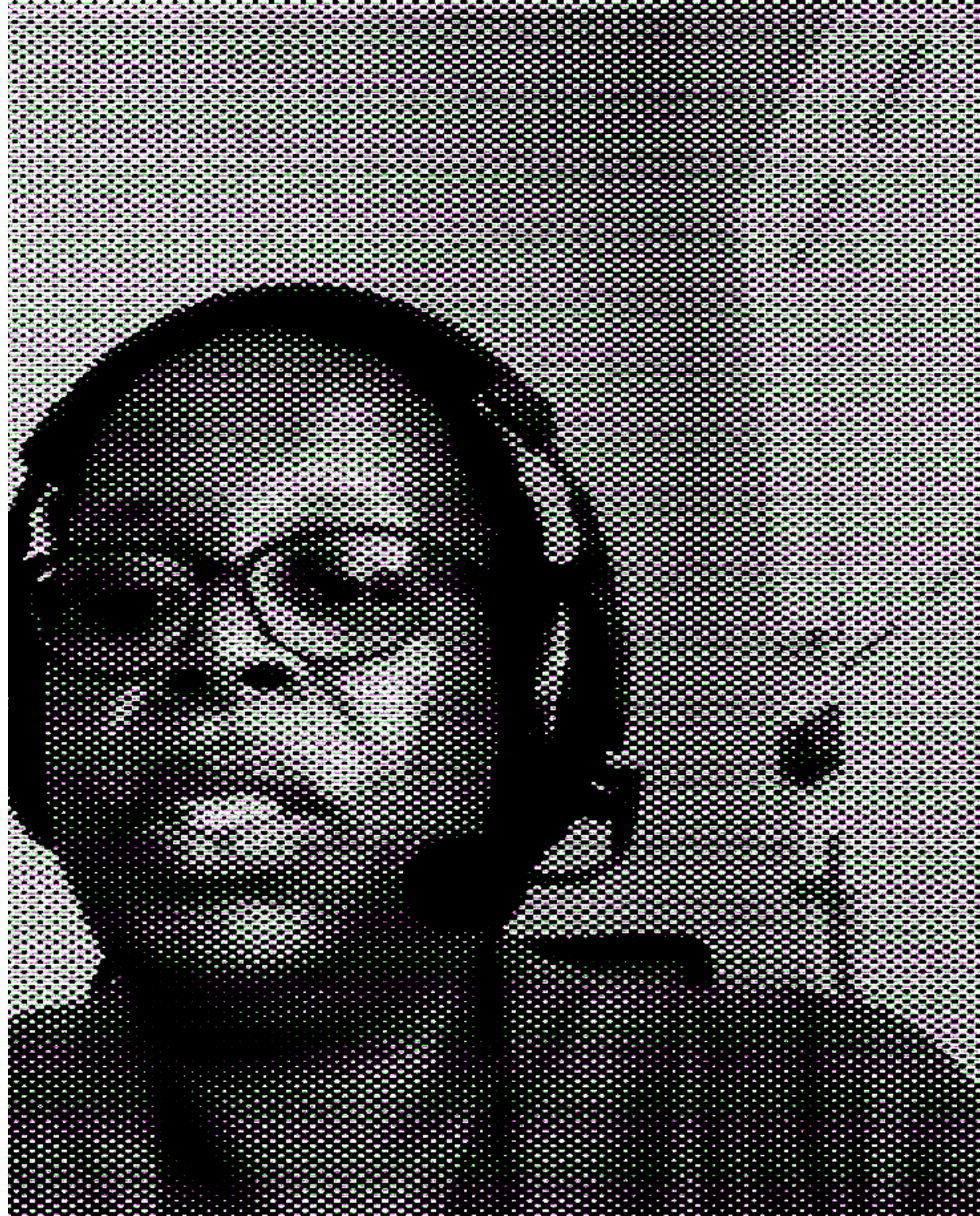


**THE QUESTION OF  
OWNERSHIP CAN  
REALLY UNLOCK  
ETHICAL  
QUESTIONS.  
OFTEN LABOR IS  
SHARED AMONGST  
MANY IN  
COMMUNITY  
BASED WORK, YET  
THE OWNERSHIP  
IS GRANTED TO  
THOSE WHO HOLD  
INSTITUTIONAL  
POWER**



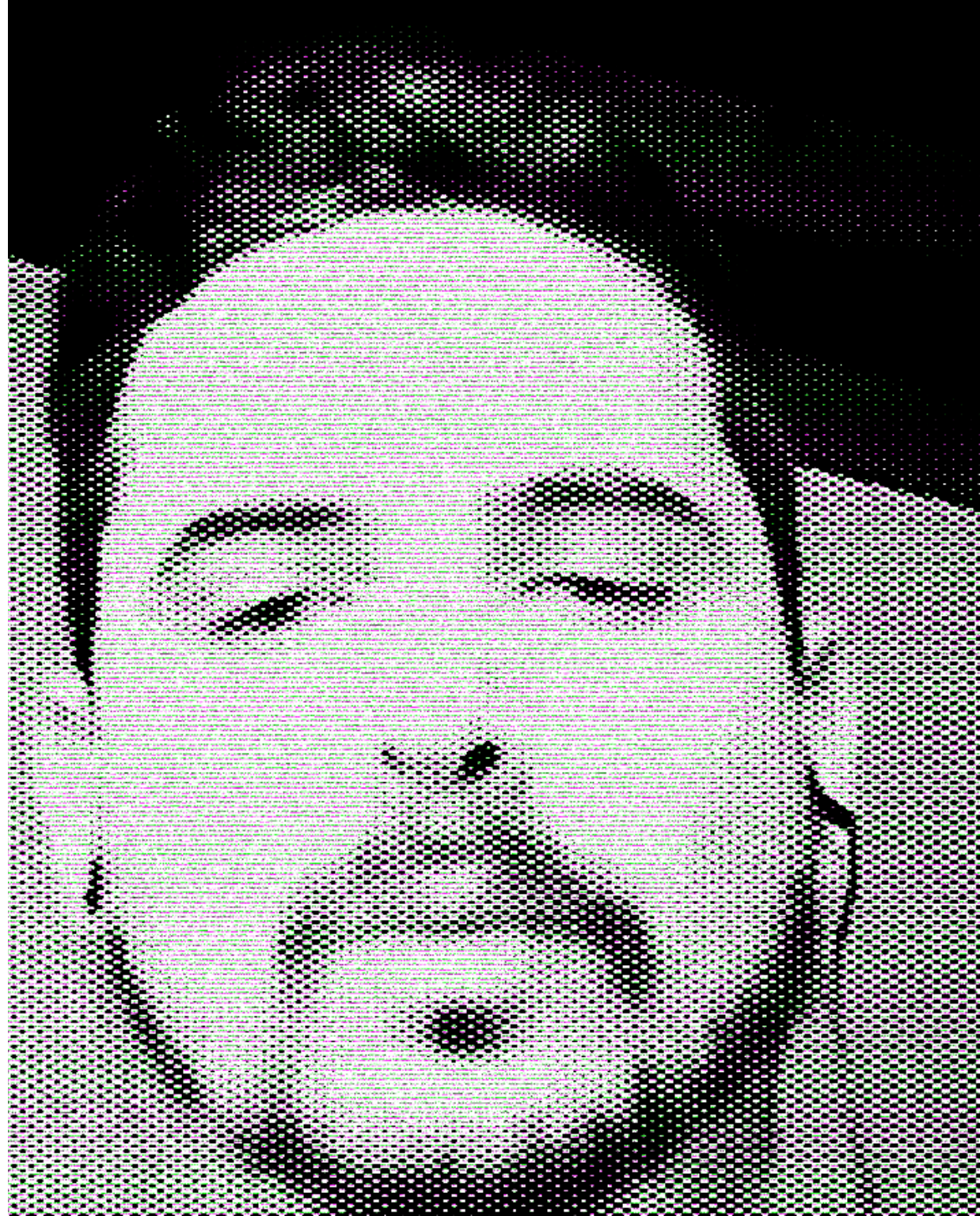


**THESE ETHICS OF  
REPRESENTATION,  
THE ISSUE OF  
OWNERSHIP, ARE  
NOT CONSIDERED  
BY THE  
INSTITUTIONAL  
ETHICAL  
FRAMEWORK. PAR  
AND COMMUNITY  
BASED ETHICAL  
PROTOCOLS  
CENTER THE  
NEEDS OF THE  
COMMUNITY NOT  
INSTITUTIONS**





**THE "RIGHT"  
ETHICAL  
PROCESS IS  
NOT ALWAYS  
CLEAR NOR IS  
IT ALWAYS  
FIXED. ETHICAL  
PROTOCOLS  
NEED TO BE A  
CONSTANT  
NEGOTIATION**







**FOR COMMUNITY  
BASED WORK, IT  
IS ALSO ABOUT  
WHAT KIND OF  
RISK PEOPLE  
WANT OT TAKE  
IN THEIR OWN  
LIVES.**

**ESPECIALLY IN  
COMMUNITY-  
BASED WORK,  
PEOPLE NEED TO  
HAVE THE RIGHT  
TO MAKE THESE  
DECISIONS FOR  
THEMSELVES.**





**AND WE NEED  
TO DISCUSS  
THE ETHICS OF  
NOT DOING  
ANYTHING  
WITH THE  
RESEARCH.  
ETHICAL  
QUESTIONS DO  
NOT END ONCE  
MEANING  
MAKING IS  
COMPLETE.**